

**WATER COMMITTEE**  
An advisory body of representatives of the  
Placer County Water Agency and City of Lincoln

CITY OF LINCOLN  
Paul Joiner  
Dan Karleskint

PLACER COUNTY WATER AGENCY  
Mike Lee  
Primo Santini

**AGENDA**  
**July 6, 2017**  
**8:30 a.m.**  
**at**  
**City of Lincoln**  
**600 Sixth Street**  
**Third Floor Main Conference Room**  
**Lincoln, California**

- A. Call to Order:
  - 1. Introductions
- B. General Items to discuss:
  - 1. Land development and related water supply planning efforts
  - 2. Groundwater management issues
  - 3. Legislative and Regulatory issues
- C. Public Comment: Any member of the public may address the Committee on matters within the jurisdictional authority of the Committee, or on any agenda item before or during consideration of the item. Comment shall be limited to three minutes per person, or such other time limit as may be imposed by the Committee.
- D. Next meeting location, date, and time (quarterly)
- E. Adjournment